

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 16, 2008

US Fish & Wildlife Service 911 NE 11th Avenue Portland, OR 97232-4181

Re: Water Right Permit No. S2-29834

Dear Sir or Madame:

Your development schedule required you to submit a *Proof of Appropriation* by **August 1, 2008**. If you have fully developed your project, please fill out the *Proof of Appropriation*, for the quantity of water used, and return it within **30 days**.

If you have not fully developed your project, you must obtain an extension or your permit may be cancelled. Your request must be in writing and include the following information:

- A description of the efforts you have made to put the water to full use and what remains to be done.
- A schedule for fully developing the project.
- Reasons why the project has not been fully developed.
- Any additional information that will assist us in evaluating your request for an extension.
- A non-refundable fee of \$50.00.

If requesting an extension, mail your request together with your check or money order to:

Department of Ecology Cashiering Section PO Box 47611 Olympia, WA 98504-7611

If you have any questions, please call me at (360) 407-0274 or clat461@ecy.wa.gov.

Sincerely,

Charlotte Lattimore

Water Resources Program

Enclosures: Proof of Appropriation

Extensions for Water Right Permits



PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 13, 2008

US Fish & Wildlife Service Attn: Dar Crammond, Chief, Water Resources 911 NE 11th Avenue Portland, OR 97232-4181

Re: Water Right Permit No. **S2-29834** (Ridgefield National Wildlife Refuge)

Dear Mr. Crammond:

In response to your request, you are hereby granted an extension to put the water to full beneficial use for the reasons below:

- Nature and scope of the project.
- Good faith, due diligence, and good cause has been shown by the permit holder by preparing a comprehensive conservation plan.

The new deadline to submit your *Proof of Appropriation* is August 1, 2012.

You have a right to appeal this decision. To appeal this you must:

- File your appeal with the Pollution Control Hearings Board within 30 days of the "date of receipt" of this document. Filing means actual receipt by the Board during regular office hours.
- Serve your appeal on the Department of Ecology within 30 days of the "date of receipt" of this document. Service may be accomplished by any of the procedures identified in WAC 371-08-305(10). "Date of receipt" is defined at RCW 43.21B.001(2).

Be sure to do the following:

- Include a copy of this document that you are appealing with your *Notice of Appeal*.
- Serve and file your appeal in paper form; electronic copies are not accepted.

1. To file your appeal with the Pollution Control Hearings Board

Mail appeal to:

OR Deliver your appeal in person to:

The Pollution Control Hearings Board

PO Box 40903

Olympia WA 98504-0903

The Pollution Control Hearings Board 4224 – 6th Ave SE Rowe Six, Bldg 2

Lacey WA 98503

2. To serve your appeal on the Department of Ecology

Mail appeal to:

OR Deliver your appeal in person to:

The Department of Ecology Appeals Coordinator P.O. Box 47608 Olympia WA 98504-7608 The Department of Ecology Appeals Coordinator 300 Desmond Dr SE Lacey WA 98503

3. And send a copy of your appeal to:

Thomas Loranger
Department of Ecology
PO Box 47775
Olympia, WA 98504-7775

For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov. To find laws and agency rules visit the Washington State Legislature Website: http://www1.leg.wa.gov/CodeReviser.

If you have any questions, please contact Charlotte Lattimore at (360) 407-0274 or by email at clat461@ecy.wa.gov.

Sincerely,

Thomas Loranger Section Manager

Water Resources Program

Enclosures:

Proof of Appropriation Your Right to Be Heard Printed by Jane Hicks on 11/05/2008 at 09:56 AM

RECEIPT

Department of Ecology (4610) PO Box 47611 Olympia, WA 98504-7611 (360) 407-7095 Receipt Number Manual Receipt 09CJ009584

Document Number	461P0870 CJ Date 11/06/2008 FM 17
Remitter Name	US INTERIOR DEPT Receipt Name
Check/Draw Number	261
Document Amount	50.00
Mod of Payment	Check
Comment Description	WATER RIGHT S2-29834
REF DOC REF INV NR NR DOC SFX	ID NR SUB ID NR T C R FUND MAJ MAG SUB SRC CNTY WORK PIC AI ORG PRJ SUB PRJ SUB SUB VAR SUB SID SUB SID ALLOC AN PRJ PHS OBJ SUB GL DR CR OBJ
	001 001 02 85 000011 50.0







In Reply Refer to: FWS/RI/ENG/WA

911 N.E. 11th Avenue Portland, Oregon 97232-4181

United States Department of the Interior

Department of Ecology Cashiering Section PO Box 47611 Olympia, Washington 98504-7611

RE: Extension applications for Permits S2-16708, S2-29833, and S2-29834 (Ridgefield NWR)

Dear Sir or Madam:

This letter is in response to Charlotte Lattimore's letters of September 16, 2008 regarding the above files. While we have completed all construction work associated with these permits, and have achieved the desired rates, we have not yet used the total amount of water allowed. Both budgetary constraints and refuge needs have limited the annual amount used up to this time. The Ridgefield National Wildlife Refuge (NWR) is currently preparing a Comprehensive Conservation Plan (CCP), and once that is complete, we will be better able to determine our future management goals and how much water we will need to achieve those goals. All NWR's are required to have prepared CCP's by 2012 and it is anticipated that Ridgefield's CCP will be well enough along by August of 2012 for us to have determined the amount of water needed and to have used that amount. Therefore, we request an extension until August 1, 2012 for these three permits. A check in the amount of \$150 is enclosed.

11/12/03 01/10 W/md PA To 3/1/2012 Sincerely,

Dar Crammond

Chief, Water Resources Branch







PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 3, 2004

US Fish & Wildlife Service 911 NE 11th Ave Portland OR 97232-4181

Dear Sir or Madame:

RE: Water Permit No. S2-29834

We have received your Notice of Completion of Construction associated with the abovenumbered permit.

Enclosed is a Proof of Appropriation form, which is to be filed when the water has been put to full beneficial use. Full beneficial use means that water is being used in agreement with the terms of the permit. You may complete and file the Proof of Appropriation form for less water than authorized in the permit, if the project is complete and less water is being used than anticipated.

If you cannot put the water to full beneficial use by August 1, 2008, please contact the Department of Ecology. Permit cancellation may result for failing to timely file the Proof of Appropriation form.

The fees for filing and recording your Water Right Certificate are \$5.00 payable to the Department of Ecology and \$21.00 payable to the Clark County Auditor. Send the Proof of Appropriation form and both checks to the Department of Ecology. Also, the County Auditor is requiring that we have the parcel number for the point of diversion/withdrawal and the place of use, added to your certificate. Do not submit your fees and paperwork until you have put the water to full beneficial use. If you do not expect to have the water put to full beneficial use by August 1, 2008, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

If you have any questions or concerns on the above information, please call Sheri Carroll at (360) 407-0240 or myself at (360) 407-0270.

Sincerely.

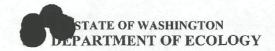
Teresa Hanson Water Resources

TH:th (ccokpa.doc)











CONSTRUCTION NOTICE

RECEIVED
DEPT. OF ECOLOGY/SWRO

☐ BEGINNING OF CONSTRUCTION
☐ COMPLETION OF CONSTRUCTION

'04 JAN 14 P1:22

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U.S. FISH 3	MIN IFE SERVICE	S2-29834	GROUND WATER PERMIT NO.		
US FISH 3 WILDLIFE SERVICE DATE CONSTRUCTION BEGAN		DATE CONSTRUCTION COMPLETED	-DATE COMPLETION EXPECTED		
May 1998		August 1998			
	RUCTION NOT COMPLETE	SHOW % COMPLETED AS C	OF THIS DATE		
% EQUIPMENT IN PLACE	% MATERIAL IN PLACE	% EXCAVATED	% STRUCTURE		
	IF CONSTRUCTION	I HAS BEEN ABANDONED			
DATE ABANDONED	REASON ABANDONED				
REMARKS OR ANY ADDITIONAL INFORM	ATION WHICH MAY TEND TO SHOW GOOD FAI	TH IN THE PROSECUTION OF THE WORK			
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		of the work described in the perr			
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OK		Signature of Applicant			
CC		Signature of Applicant			
CC OK, Issue RA August	dre	301 N. Third Avenue			
PM	2008.	Present Address			
7/5500 V	10				
AUGVST	(an) (Ridgefield, WIA 98661			
1/2	4012104	City, State, Zip Code			

ECY 040-1-30 Rev. 11/99

Ecology is an equal opportunity employer







United States Department of the Interior IVED

FISH AND WILDLIFE SERVICE

911 NE. 11th Avenue Portland, Oregon 97232-4181

'04 IAN 14 P1:22

January 12, 2004

Thomas Loranger, Water Resources Manager State of Washington, Department of Ecology P.O. Box 47775 Olympia, WA 98504-7775

Dear Mr. Loranger:

Enclosed please find Construction Notices for water right permits S2-29833, S2-29834 and 16708. Construction has been completed and water has been put to use as specified on the Superseding Permit 16708 and Permits S2-29833 and S2-29834. Please advise our office of further requirements and scheduling of the final investigation in order to issue the certificates.

If you have any questions please contact myself at 503-231-2396.

Sincerely,

Vivian Rice-Smuin, Program Analyst Division of Water Resources

Enclosure









PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 3, 2003

US Fish & Wildlife Service 911 NE 11th Avenue Portland OR 97232-4181

Dear Sir or Madame:

Re: Surface Water Permit No. S2-29834

Enclosed is Permit No. S2-29834. Our information indicates that you have begun construction of your project. We are enclosing a Notice of Completion, which must be filed when you have finished the work.

If you cannot complete your project by August 1, 2006, you must contact this office.

Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

Thomas Loranger

Water Resources Section Manager

Southwest Regional Office

TL:th (permit2)
Enclosures

